

## SCRIPTURE

Mark 5:25-34

Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." And a large crowd followed him and pressed in on him.

## HOMILY

*Trust*

## THE SACRAMENT OF COMMUNION\*

8:30am  
see insert

*We welcome you, as your mask remains on, to come forward to share the Bread and Cup. Upon receiving the Meal, simply remove your mask at that moment, then return to your pew with your mask on. Or, if you would like to remain where you are, we welcome you to utilize the Communion packet at your pew.*

## INVITATION

## HYMN\*

*Only Trust Him*, UMH 337

## BENEDICTION

Go now in peace. **Stand firm in your faith. Be strong. Be brave.**  
**Let everything you do be done in love.**

## POSTLUDE

**OFFERING—** Your generosity and gifts enable Rayne's ministries, thank you! Offerings will be received in the box on the table in the rear of the sanctuary behind the last pew. You can also give online ([raynenola.org/contribute](http://raynenola.org/contribute)), by texting "giveayne" to 73256, or using the QR code.



**WE WELCOME ALL—** All are invited to participate fully in the life of this community of faith and love regardless of race, class, gender, or sexual orientation. We welcome all with open hearts, open minds, and open doors! Those who wish to become members are encouraged to contact: [jay@raynenola.org](mailto:jay@raynenola.org).



*Rayne*  
Memorial United Methodist Church

*for 145 years shining the light of God's love and grace*

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# FIFTH SUNDAY AFTER PENTECOST

June 27, 2021



# THE CELEBRATION OF THE GOSPEL

*Welcome to All!*

All are invited to participate in any of our activities,  
and to become a part of this community of faith and love.

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## GATHERING

Rev. Jay Hogewood

"My God my bright abyss into which all my longing will not go  
once more I come to the edge of all I know and believing nothing  
believe in this: "

Christian Wiman, *My Bright Abyss*

## PRELUDE

Marcus St. Julien

## CALL TO WORSHIP\*

Rev. Marissa Teauseau Horvath

Christ gave us his weakness  
that we would become strong.  
Christ gave us the wealth of his wisdom  
that we might trust his endless mercy.  
Christ offered his own vulnerability  
that we might learn to love deeply.  
His faith makes us whole;  
the power of God's love heals us and renews us.

## HYMN

*Maker, in Whom We Live*, UMH 88

## PRAYER

The restoring love and mercy of Jesus Christ be with you.  
And also with you.

Let us pray: God of grace, we come to you in need of healing. We  
come to you in search of peace. We give to you our thanks and praise  
that you are willing to meet us right where we are... We admit we  
struggle at times to find our faith or to recall that your love supports  
us and inspires us. Grant us courage to speak the truth of our own  
brokenness; give us strength to call to you when we feel hurt,  
wounded, and weak. Fill us now with your love that makes us whole.

## THE LORD'S PRAYER

11:00am

Our Father who art in heaven, hallowed be thy name. Thy kingdom  
come, thy will be done on earth as it is in heaven. Give us this day our  
daily bread, and forgive us our trespasses, as we forgive those who  
trespass against us, and lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, and the power, and the glory,  
forever. Amen.

\*The People Standing

## RESPONSE *Singing*

*All My Hope Is Firmly Grounded*, UMH 132

All my hope is firmly grounded in the great and living Lord;  
who, whenever I most need him, never fails to keep his word.  
God I must wholly trust, God the ever good and just.

But in every time and season, out of love's abundant store,  
God sustains the whole creation, fount of life forevermore.  
We who share earth and air count on God's unfailing care.

## MINISTRY MOMENT

*Making Room* Capital Campaign Update  
Mike Coatney

## THE RED STEPS

A Special Time for Our Children

*Children age 3 years old through 2nd grade may  
attend children's church in the education building.*

**OFFERING** *Ushers with offering plates will pass by each pew. Please pass your  
gift to the usher or place in the box on the table in the rear of the sanctuary.*

Randy Bunnell, 8:30am

*King David*

Herbert Howells

King David was a sorrowful man: no cause for his sorrow had he;  
And he called for the music of a hundred harps,  
to ease his melancholy.

They played till they all fell silent: played and play sweet did they;  
but the sorrow that haunted the heart of King David  
they could not charm away.

He rose; and in his garden walked by the moon alone,  
a nightingale hidden in a cypress tree, jargoned on and on.

King David lifted his sad eyes into the dark-boughed tree --  
"Tell me, thou little bird that singest, who taught my grief to thee?"  
But the bird in no-wise heeded; and the king in the cool of the moon  
hearkened to the nightingale's sorrowfulness,  
till all his own was gone.

Laurie Phillips, 11:00am

*Come, Thou Fount of Every Blessing*

American folk tune, arr. Richard Walters

Come, thou Fount of ev'ry blessing. Tune my heart to sing thy grace;  
streams of mercy never ceasing. Call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
Praise the mount! I'm fixed upon it, mount of Thy redeeming love.

Here I raise mine Ebenezer, hither by Thy help I'm come;  
and I hope, by Thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be!  
Let thy goodness like a fetter bind my wandering heart to Thee;  
Prone to wander, Lord I feel it, prone to leave the God I love;  
here's my heart, O take and seal it, seal it for Thy courts above.

## HYMN

*Maker, in Whom We Live*, UMH 88

1. Maker, in whom we live, in whom we are and move,  
the glory, power, and praise receive for thy creating love.  
Let all the angel throng give thanks to God on high,  
while earth repeats the joyful song and echoes to the sky.
2. Incarnate Deity, let all the ransomed race  
render in thanks their lives to thee for thy redeeming grace.  
The grace to sinners showed ye heavenly choirs proclaim,  
and cry, "Salvation to our God, salvation to the Lamb!"
3. Spirit of Holiness, let all thy saints adore  
thy sacred energy, and bless thine heart-renewing power.  
Not angel tongues can tell thy love's ecstatic height,  
the glorious joy unspeakable, the beatific sight.
4. Eternal, Triune God, let all the hosts above,  
let all on earth below record and dwell upon thy love.  
When heaven and earth are fled before thy glorious face,  
sing all the saints thy love hath made thine everlasting praise.

## HYMN

*Only Trust Him*, UMH 337

1. Come, every soul by sin oppressed, there's mercy with the Lord;  
and he will surely give you rest, by trusting in his Word.

### Refrain:

Only trust him, only trust him, only trust him now.  
He will save you, he will save you, he will save you now.

2. For Jesus shed his precious blood rich blessings to bestow;  
plunge now into the crimson flood that washes bright as snow.  
(Refrain)
3. Yes, Jesus is the truth, the way that leads you into rest;  
believe in him without delay, and you are fully blest. (Refrain)
4. Come then and join this holy band, and on to glory go,  
to dwell in that celestial land where joys immortal flow. (Refrain)

## THE SACRAMENT OF COMMUNION\*

*All are welcome at the table!*

### INVITATION

Christ our Lord invites to his table all who love him, who earnestly repent  
of their sin, and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

### CONFESSION

Lord Jesus Christ, you are the way of peace. Come into the brokenness of  
our lives and our land with your healing love. Help us to be willing to bow  
before you in true repentance, and to bow to one another in real  
forgiveness. By the fire of your Holy Spirit, melt our hard hearts and  
consume our pride and prejudice which separate us. Fill us, O Lord, with  
your perfect love, which casts out our fear, and binds us together in that  
unity which you share with the Father and the Holy Spirit. Amen.

*(silence)*

### PARDON

Beloved, let us love one another, because love is from God; everyone who  
loves is born of God and knows God. God's love was revealed among us in  
this way: God sent his only Son in the world so that we might live through  
him. In the name of Jesus Christ, you are forgiven.  
In the name of Jesus Christ, you are forgiven. Glory to God! Amen.

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

And so with your people on earth and all the company of heaven we praise  
your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of  
your glory. Hosanna in the highest. Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

And so in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving as a holy and living  
sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**